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## BIB DATA SHEET

CONFIRMATION NO. 1971

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.  |                           |                                |
|--|---|--|----------------------------------|---|---------------------------|--------------------------------|
| 10/584,320   | 12/28/2006  | 525  | 4151                             | 292902US0PCT  |                           |                                |
| <b>RULE</b>  |   |  |                                  |   |                           |                                |
| <b>APPLICANTS</b><br>Kentarou Kanae, Mie, JAPAN;<br>Hideo Nakanishi, Mie, JAPAN;<br>Masato Kobayashi, Mie, JAPAN;<br>Junji Koujina, Mie, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/18476 12/10/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-433855 12/26/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/14/2007 |   |  |                                  |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ALVIN COLLINS/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>0   | <b>TOTAL CLAIMS</b><br>12 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES  |   |  |                                  |   |                           |                                |
| <b>TITLE</b><br>Thermoplastic Elastomer Composition and Molded Article Thereof   |   |  |                                  |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |